



# Boston Borough Council

Chief Executive  
Rob Barlow

Municipal Buildings  
Boston  
Lincolnshire PE21 8QR  
Tel: 01205 314200

Tuesday 16 June 2026

## Notice of meeting of the Cabinet

Dear Councillor

You are invited to attend a meeting of the Cabinet  
on **Wednesday 24th June 2026 at 6.00 pm**  
in the Committee Room - Municipal Buildings, West Street, Boston, PE21 8QR

**Rob Barlow**  
Chief Executive

### Membership:

Leader of the Council: Councillor Dale Broughton  
Deputy Leader: Councillor Mike Gilbert  
Councillors: John Baxter, Callum Butler, Sandeep Ghosh, Chris Mountain,  
Claire Rylott, Sarah Sharpe and Helen Staples

Quorum 4

**Members of the public are welcome to attend the committee meeting as observers except during the consideration of exempt or confidential items.**

**This meeting may be subject to being recorded.**

## Revised Agenda

### Part I - Preliminaries

#### **A Apologies for Absence**

To receive apologies for absence.

#### **B Declarations of Interest**

To receive declarations of interests in respect of any item on the agenda.

#### **C Minutes**

To sign and confirm the minutes of the last meeting.

(Pages 1 - 6)

## **D Questions from Members of the Public**

To answer any written questions received from members of the public no later than 5 p.m. two clear working days prior to the meeting – for this meeting the deadline is 5 p.m. on Friday 19<sup>th</sup> June 2026.

### **Part II - Agenda Items**

- 1 Recommendations from Overview and Scrutiny (Standing Item)\***
- 2 Recommendations from the Boston Town Area Committee (BTAC) (Standing Item)**
- 3 Draft Outturn 2025/26** (Pages 7 - 26)  
(A report by Russell Stone, Executive Director – Finance (Section 151 Officer))
- 4 Local Council Tax Support Scheme 2027/28 - Consultation** (Pages 27 - 32)  
(A report by Russell Stone, Executive Director – Finance (Section 151 Officer))
- 5 South & East Lincolnshire Destination Management Plan** (Pages 33 - 72)  
(A report by Maria Cotton, Service Director – Culture & Regeneration)
- 6 Public Spaces Protection Order for Dog Controls** (Pages 73 - 96)  
(A report by Christian Allen, Service Director – Regulatory)
- 7 Strategy / Policy Review and Development** (Pages 97 - 106)  
(A report by James Gilbert, Service Director – Corporate Services)
- 8 Quarter 4 25/26 Performance and Risk Report** (Pages 107 - 148)  
(A report by James Gilbert, Service Director – Corporate Services)
- 9 Adoption of Boston Conservation Area Appraisal and Management Plan** (Pages 149 - 230)  
(A report by Phil Norman, Service Director – Planning & Strategic Infrastructure)
- 10 South and East Lincolnshire Traditional Building Design Guide** (Pages 231 - 338)  
(A report by Phil Norman, Service Director – Planning & Strategic Infrastructure)
- 11 Lincolnshire Good Home Alliance and Disabled Facilities Grant Funding** (Pages 339 - 384)  
(A report by Emily Spicer, Service Director – Communities and Housing Services)

**12 Local Authority Housing Fund (LAHF) Round 4 for the provision of Temporary and Resettlement Homes** (Pages 385 - 394)

(A report by Matthew Hogan, Service Director – Strategic Growth & Development)

**13 Cabinet Appointments to Outside Bodies 2026/27** (Pages 395 - 402)

(A report by John Medler, Service Director – Legal & Governance (Monitoring Officer))

**14 Exclusion of Public and Press**

To consider resolving - That under Section 100(A)(iv) of the Local Government Act 1972 the public and press be excluded from the meeting for the following items of business on the grounds that they involve the likely disclosure of exempt information as defined in Paragraph 3 of Part 1 of Schedule 12A of the Act (as amended).

**15 Supporting the delivery of new affordable homes on Heron Park Phase 5** (Pages 403 - 410)

(A report by Matthew Hogan, Service Director – Strategic Growth & Development)

**16 Commercial Property Report - BBC 001** (Pages 411 - 418)

(A report by Andy Fisher, Executive Director – Programme Delivery)

- \* In accordance with the Constitution, recommendations of Overview and Scrutiny Committees referred to Cabinet (if any) shall be included at this point in the agenda (unless they have been considered in the context of the Cabinet deliberations on a substantive item on the agenda) within six weeks of the Overview and Scrutiny Committee completing its report / recommendations.

**Call-In** – any decision taken by the Cabinet concerning an item on this agenda can be ‘called in’ in accordance with the Constitution, within 5 working days of the decision notice being published. It is expected that any decision notices will be published on Friday 26 June 2026. Subject to this publication, the deadline for calling in a decision is **5 p.m. on Friday 3<sup>rd</sup> July 2026**.

**Notes:**

Please contact Democratic Services ([demservices@boston.gov.uk](mailto:demservices@boston.gov.uk)) if you have any queries about the agenda and documents for this meeting.

Council Members who are not able to attend the meeting should notify Democratic Services as soon as possible.

**Alternative Versions**

Should you wish to have the agenda or report in an alternative format such as larger text, Braille or a specific language, please telephone 01205 314591.